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8  
9 **UNITED STATES DISTRICT COURT**  
10 **DISTRICT OF NEVADA**

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 v.

14 BRIAN FISHER,

15 Defendant.

Case No. 2:16-cr-378-JCM-CWH

**STIPULATION TO CONTINUE**  
**SENTENCING HEARING**  
(First Request)

16  
17 IT IS HEREBY STIPULATED AND AGREED, by and between Steven W. Myhre,  
18 Acting United States Attorney, and Chad William McHenry, Assistant United States Attorney,  
19 counsel for the United States of America, and Rene L. Valladares, Federal Public Defender,  
20 and Raquel Lazo, Assistant Federal Public Defender, counsel for Brian Fisher, that the  
21 Sentencing Hearing currently scheduled on June 8, 2017 at 10:30 a.m., be vacated and  
22 continued to a date and time convenient to the Court, but no earlier than sixty (60) days.

23 This Stipulation is entered into for the following reasons:

24 1. Additional time is needed for defense counsel to obtain sentencing mitigation  
25 documents and provide them to probation for the presentence investigation report.

26 2. The defendant is in custody and does not oppose a continuance.

1           3.       The parties agree to the continuance.

2           This is the first request for a continuance of the sentencing hearing.

3           DATED this 17<sup>th</sup> day of April, 2017.

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5           RENE L. VALLADARES  
6           Federal Public Defender

             STEVEN W. MYHRE  
             Acting United States Attorney

7           */s/ Raquel Lazo*  
8           By \_\_\_\_\_

9           RAQUEL LAZO  
             Assistant Federal Public Defender

*/s/ Chad William McHenry*  
             By \_\_\_\_\_

             CHAD WILLIAM MCHENRY  
             Assistant United States Attorney

1 UNITED STATES DISTRICT COURT

2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,

Case No. 2:16-cr-378-JCM-CWH

4 Plaintiff,

**ORDER**

5 v.

6 BRIAN FISHER,

7 Defendant.

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9  
10 IT IS THEREFORE ORDERED that the sentencing hearing currently scheduled for  
11 Thursday, June 8, 2017 at 10:30 a.m., be vacated and continued to **Tuesday, August 8,**  
12 **2017 at 10:00 a.m.**

13 DATED April 19, 2017.

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15   
16 UNITED STATES DISTRICT JUDGE